

November 1, 1994

Introduced By:

CHRISTOPHER VANCE

ew

Proposed No.:

94 - 695

1

Sub MOTION NO. 9473

2

A MOTION confirming the Executive's
appointment of Greg Nelson to the King County (Building and
Mechanical Code) Board of Appeals.

3

4

5

6

BE IT MOVED by the Council of King County:

7

The county executive's appointment of Greg Nelson to the King County (Building and

8

Mechanical Code) Board of Appeals, term to expire on April 30, 1998, is hereby confirmed.

9

PASSED by a vote of 12 to 0 this 30th day of January, 1995

10

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

11

12

Kent Pullen
Chair

13

14

ATTEST:

15

Ronald G. Peterson
Clerk of the Council

16

17

18

Attachments: Application
Financial Disclosure Statement

19

20

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

10-14-94
(Date)

9473

Board/Commission -- for which you are applying: BUILDING & MECHANICAL CODE

Name GREG HEISEN Phone 885-2721 8286424
(Home) (Work)

*Business Address 11555 NORTHUP WAY Home Address 16414 NE 96TH PL
BELLEVUE, WA 98004 REDMOND WA. 98052

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District 3

Education MT. BAKER H.S. '72 WASHINGTON STATE UNIVERSITY
(name of high school, college/university, year graduated, degree)
1976 B.S. ARCHITECTURE

Professional Licenses Held (if applicable to specific board/commission) _____

Present Employment DIRECTOR LAND DEVELOPMENT 1985
(Job Title) (Date of Employment)

WILLIAM E. BUCHAN, INC.
(Employer)

(Previous Employment/Experience)

QUALITY CUSTOM CONSTRUCTION

Memberships on any city and/or county boards, commissions, or committees and dates of term: _____

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

____ Asian _____ Hispanic _____ White
____ African American _____ Native American _____ Other
Year of Birth _____ Sex _____ (F) _____ (M) Handicap (Y/N) _____

How did you learn of this opportunity? _____

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271



King County Board of Ethics
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04:050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.
Use additional sheets if necessary.

Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104

DATE: 10-14-94

NAME: GREG NELSON

ADDRESS: 11555 NORTHOP WAY BELLEVUE

BOARD OR COMMISSION: BUILDING & MECH. BOARD of APPEALS

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
WILLIAM E. BUCHAN 1926	CONST.	11555 NORTHOP WAY BELLEVUE



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
PROFANTAC MF.	TYPE A & B	

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
16414 NE 96TH PL.	WILLIAM & PIAORE N. P. (SOU)	

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION

I, CRIS NELSON, certify under penalty of perjury that this statement is true, accurate, and complete.

CRIS NELSON
Signature

Signed this 14 day of Oct, 1994.